Angligan Times for Worship

July 6th	Foxley Bawdeswell Foxley	8.30am 9.45am 11.00am	Holy Communion, Family Service, Morning Prayer,	Series	III
July13th	Bawdeswell Foxley Bawdeswell Foxley	8.30am 9.45am 11.00am 3.00pm	Holy Communion, Family Service, Morning Prayer, Baptism- Stepher Curtis	Series B.C.P.	III
July20th	Foxley Bawdeswell	8.30am 9.45am	Holy Communion, Family Service,		IÏI
July27th	Bawdeswell Foxley Bawdeswell	8.30am 9.45am 11.00am	Holy Communion, Family Service, Morning Prayer,	Series	III

Rother

Notes:- B.C.P. = The Book of Common Prayer. Series III = the modern language Holy Communion Service, with shortaddress with children in mind. There is a full sermon at 11.00am.

Methodist Times for Worship

July 6th July 13th July 20th July 27th ********	Foxley Foxley Foxley Foxley **********	6.30pm 11.00am 6.30pm 11.00am ********	Rev. W. Fielder, K's Lynn David Hicks Rev. I. Claydon, Supt. Mr. Brown
July 13th	Bawdeswell	2.30pm	Rev. I. Claydon, Supt.
July 2 <b>7t</b> h	Bawdeswell	2.30pm	Miss Ruth Fisher.

The next edition of the Reeve's Tale will be slimmer. Material from any Village organisations to me by 20th July please.

# The Reeve's Tale

July 1980 Edition In this issue: Bawdeswell County Primary School The Rector writes Progress at the Cuttings Parish Council Notes The Alternative Service Book Playgroup W.I. Catholic National Pastoral Congress Anglican & Methodist Services Plus Summer Supplement. The magazine of

Bawdeswell & Foxley

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# BAWDESWELL COUNTY PRIMARY SCHOOL

The school's performances of Joseph and His Amazing Technicolor Dreamcoat, was a very successful event, played to packed houses. The silver collection raised £56 for school funds.

The mums' versus school rounders match resulted in the school winning for the first time 10-9.

On Thursday 5th June, pupils from the top class took part in the Dereham Schools' Swimming Gala. They did extremely well competing against large Dereham schools.

The top class went to Sandringham and Castle Rising on Tuesday 10th & 24th June.

The headmaster of Reepham High School has been to talk to the pupils who will be leaving our school in July.

Cycling Proficiency Classes have recently started, and are being held at school under the guidance of P.C. Elsden.

From Monday 16th June - 20th June we had children visiting us from Plaxton School Sevenoaks, Kent, and they were the guests of Bawdeswell and Foxley and visited places of local interest - North Norfolk coast, Seal Island, Norwich Sastle, etc.

From the <u>7th-11th July</u>, children from the top class will be going to Kent, visitng Canterbury Cathedral, the Science and Natural History Museums. There will also be a day trip to Boulogne by Sea Link.

On the <u>14th July</u> the school will be participating in the Schools' Music Festival at Reepham High School.

## Gilly Spencer.

P.S., Don't forget the Fete and SportsDay

Cost Chestria Elenh. abur I beset the info individually Start Line wild of Lines " and this property of a solution will wrong out one light game , and being an Architecture on the hot Chandlenn-outd it at an antise in of bad olde pairbal anuc School Sports 2.30pm - 3.30pm 3.45pm prompt! Parents' Fancy Dress Football FOXLEY V BAWDESWELL much ast hi whit has which man of at live , (deti moisely trade there devenued no travelants i soft on intelline of TOMBOLA, TRACTOR RIDES PONY RIDES WHITE ELEPHANT, SIDE SHOWS, PLANT STALL, RAFFLE, CAKE STALL, a number of 'with One Volde' hypnobalts for new Philly PLAYGROUP STALL foneral of Mr. Carboy and the busic will be removed to inte

PRIMAR SCHOOL

DAY

COUNTY

SPORTS'

BAWDESWELL

STRAWBERRY TEAS, STRAWBERRY TEAS, STRAWBERRY TEAS (Organized by "Friends" for School Funds) The Rector writes SAMIRS

YTWOOD



#### SPORE'

I was delighted to hear from Mr. Sparkes that he had arranged for the delivery of the Reeve's tale to the entire village of Bawdeswell. I am most grateful to him and to the young people who are actually going to do the footslogging or is it bike-pushing? I'm also grateful to the two young ladies who had previously volunteered for the Reepham Road; - that's the only alteration to Mr Sparkes' plan. - Any offers for Foxley? (Other than my two lads who can work off some energy on this side of the Race Track!)

The Bawdeswell P.C.C. met recently and passed a resolution realating to the erection of a memorial to the late R.Q. Gurney in the Churchyard Extension, following a request from a firm of monumental masons on behalf of the trustees of Mr Gueney's estate. Arrangements were confirmed relating to the appointment of a replacement Churchwarden. The meeting (open to those on the electoral roll and those resident within the parish and recorded on the Westminster electors list), will be on Wednesday 2nd July in the Church. The official notice is displayed on thenporch noticeboard at Bawdeswell Church. On the matter of finance, there will be a Gift Day on September 13th - more details in the next edition of the Reeve's Tale. It was agreed to purchase a number of 'With One Voice' hymnbooks for use at Family Service. The money is to come from the offertory at the funeral of Mr. Gurney and the books will be marked to this effect.

Foxley P.C.C. also met and amongst routine business, Mrs Garrod was confirmed as Deanery Synod representative, my wife was co-opted to the P.C.C., and in turn I reported that she was prepared to take on the organisation of the cleaning rota. Mrs Julie Whickham was thanked for her work on kneelers for the Holy Table using material from a former hanging. Charles Steward was thanked for organising the stripping of overhanging vegetation from the Church wall on to the road. In reply to a comment that there were some who did not like the guitar in Church, the Rector promised that the Prayer Book services would never have a guitar to lead worship and that he had been

by the reaction of many, as reported last month, and that some, especially parents of children were making a real effort to attend because the children were made welcome and could enjoy this section of the service. I also pointed out that usually the other hymns were traditional and only one song is led by guitar. After thought and prayer, I had agreed to drop the short homily at the 8.30am service of Holy Communion at Foxley, as requested by a member. With regard to finance, Mr. Martin Chase a Diocesan Syonod member spoke to the need for increased personal giving, and will be writing an article for a future edition of the Reeve's Tale.

Sustanues duritor for in Mary and decided to know is all for a product of the spectrum of and seens fucked in the first Christian Aid.

All in a new Confidence will be weed over a the Royal and it.

Christian Aid is an interdenominational relief agency, which is often in the forefront of meeting need where disaster and famine occur, and have been undertaking long term education and care projects in recent years also. On Tuesday 22nd July there is to be a meeting of parish representatives at 7.30pm at St. Michael's Reepham.

foal. I colt by a thornwintred. At the moment, as far as I can ascertain we have no parish representatives. So, any volunteers? Please let me know and I'll take you along that evening.

Please grave to see them. Lour the safe and watch We were sorry to hear of the motor accident and ment subsequent bruising sustained by Mr & Mrs Buxton of Foxley and hope that they will both soon feel fully recovered. Let's hope the next time that they feature on the Regional news and in the Dereham and Fakenham times the circumstances will be more favorable. We were also sorry to know of Mrs Colleen Copplestone being rushed into hopital with appendicitis and hope that she soon recovers. Similarly we hope that Karl Taylor soon gets over his nasty scald on his tum, I hope he's not put off doing favours like making tea for his grandma Robin Bradles

Parish Council Notes

### Progress at the Cuttings o lo started vilsioges . on a bedt abam erow merbline and caused brotte of troffe f or a welcome and could enjoy this section of the service. enew sampl relies of vi house that the istnice cale J -

in the reaction of many, as reported last month, and wi

Since writing about the birth of Cuttings Confidence two years ago. Susie. who did not foal last year. has been joined by Clara, a lovely dark bay mare. They both went to visit the Irish Draught Stallion Blackbird and on May 14th Clara had a colt foal. Cala Sona which means Peaceful Haven. Mr. Kemp was woken up at 4.00am to come to help the vet. We were very grateful for his help. and fits an aniver add tion of the Reevels Taler a make the second and

Susie was due to foal in May, but decided to keep us all waiting, and at 7.15pm 11th June, Cuach na Coille a colt foal made his appearance. The name means Cuckoo in the Wood. Naturally, it's an Irish name.

Cuttings Confidence will have been at the Royal Norfolk Show: he is a beautiful black horse. During the summer months our mares with their foals will enjoy the sun and grow. It is wonderful to see new life around you. disaster and farine coour, and have been undertaking and

Thinking about their future and what they may do reminds me of others; s ed of at event vist bassivehappT co ...oeie Caprice. the first filly foal has just had her first foal, a colt by a thoroughbred.

Courage, the first foal Susie had is now show-jumping and eventing. Astostabley yas vod savisatnessings daties Candy has been put in foal, she is a beautiful black mare rather like her brother, only I believe not quite as handsome.

Please come to see them. Look over the gate and watch them peacefully grazing. They have much to teach us! It is interesting how they teach their foals and will protect them if another horse appears. They call for their breakfast every day. They have a language which we cannot always understand. Some people know what an animal is trying to say. They are not dumb but we are. They can see, feel and think for themselves and for others. Susie's grandsire was Blue Peter. Her next foal we hope will be by Chelanda whose breeding goes back to Blue Peter. So we must wait to see what happens. the making top for his granding with an har

Dorothy Holmes.

# BAWDESWELL COOL ADDA COLVIE CVITENISTIA of Manualidan of

A few weeks ago the parish council members cleared around a dozen highly coloured plastic bags of rubbish from Adams Pit at Paradise Lane. The Refuse Collectors conveyed the rubbish away on request by the P.C. and are very helpful in the disposal of rubbish if approached by individuals. A notice was erected warning against dumping - but again dumping is now taking place near the Chapel in the same area. Parishioners are requested to keep a look out formwould-be dumpers, and let any member of the P.C. know who the individual(s) is or are. Our legal department at Attleborough will be informed and take necessary action against offenders. Those who help to stop this nuisance will not in any way be involved in any legal proceedings as the District Council will deal direct with the culprit(s). and an and noisiver (spinntif) to scale and alternative nervices in bookiet form, stars

On the 10th November this year the Charate of Sage and the

FOXLEY beau most average stellood sent water to

The Village Hall Committee at present is comprised of Chairman. Secretary aid four members and is not large enough to keep up a working team throughout the year. At least a further six members are required and volunteers for nomination onto the Committee would be most welcome. Please apply either to the Chairman, Mr. R.E.H. Parfitt, or Secretary Mr. C.W. Sparkes. Don't be shy - step ma Alternative Service Book is not to be

they repeived subborn setting at a figure time for different

thought of as a new Prayer Book. It will enjoy the same

RECREATION AND LEISURE TOR ovitanuls off as didarchisler An open meeting has been arranged for Thursday, 24th July 1980 at Bawdeswell Village Hall, commencing 7.30pm. Mr. I.P. Hamilton, M. Sc., Head of Department, Recreation and Leisure Services, Breckland D.C. and MrsJ. Hartley, District Representative for Eynsford Ward invite anyone from the six parishes interested and wishing to hear or express views concerning these matters. Now is your chance - come along, see and hear for yourself.

#### The Alternative Service Book

#### Parksh Council Notes

On the 10th November this year the Church of England will be publishing The Alternative Service Book, 1980.

be publication of that Book will represent a major event in the life of the Church of England, since it will mark the culmination and conclusion, for at least ten years, of a period of major liturgical revision in the Church of England which began twentyfive years ago. The Book is a collection of services which have been authorised by the General Synod for use in the Church of England as alternatives to those contained in the 1662 Prayer Book. What is its purpose?

Quite simply the purpose is to provide a book in contemporary languahe which will be complementary to the 1662 Prayer Book. In the days when the majority of Anglican worshippers owned a prayer book, that book acted as a link between public worship and private devotion. The period of liturgical revision has necessarily brought with it the production of alternative services in booklet form, since they received authorisation at different times for different periods. The booklets, however, have been used for public worship rather than for private devotion, and the link which the prayer book created has therefore been lost. The advent of the Alternative Service Book, and the measure of stability it will provide, will be the opportunity to forgerthat lijk again, for, unlike the functional booklets it will be a book to own as well as use. What will be its relationship to the 1662 Prayer Book?

The 1662 Prayer Book remains permanently available for use in churches. The Alternative Service Book is not to be thought of as a new Prayer Book. It will enjoy the same relationship as the alternative services already have. It will complement the Prayer Book, since it will contain material for use on occasions not provided for in the Prayer Book and in circumstances not envisaged by the Prayer Book.

How will it differ from the 1662 Prayer Book

There will be basically three differences. The first and most obvious is in the language; the services, with one exception, will be in contemporary language. Secondly, the structure of the services differs from their Prayer Book counterparts. Thirdly, within the context of each service there is greater flexibility than the Prayer Book provides.

How much will it cost? but the ved each betalleb are end It is expected that the pew edition without the Psalter to will cost from £3.50 and the pew edition with the psalter to from £4.00. and the book and use it?

No. It will be for each parish to decide whether to buy a set of copies of the book to place in the pew side by side with existing books. Many parishes will want to have the book as soonas it is published. Some may prefer to wait until the existing set of booklets wear out. But whether or not copies are bought by the parish, it is . hoped that individual church people, will buy their own copies. Who decides whether a parish is to use the Alternative Services?

In the case of Holy Communion and Morning and Evening Prayer the decision is to be made by the incumbent and parochial church council jointly. In the case of Baptism, Marriage and funerals, the choice of service lies with the minister who is to conduct the service.

What about separate booklets of the Alternative Services?

Holy Communion Rite A (which is the revised form of Series III) was published as a separate booklet on May 1st and is set out how it will appear in the A.S.B., including page humbers.

Taken from the June/July Norwich Diocesan News Service, 3 dod abridged. The based of states and bre energy to fline add then based and an at yess after safe rettal add

A party of twentylour memory, friends or husballine: A party of July in the Museum on July The

A lady was posting a gift of a Bible to her god-daughter. The counter claerk examined the heavy parcel and asked if it contained anything breakable. 'Nothing,' she replied, 'except the Ten Commandments.'

BAWDESWELL PLAYGROUP, and wran it to arutourte add arisand rion their Fryer Book counterparts. Thirdly, within the \_\_\_\_ W will with astern af anost entries done to the test the recent destination in the second shi

We were delighted to see so many people at our June coffee morning and hope they will find the time to support us on July 8th . It is hoped to run a 'nearly new' stall of children's clothes during our coffee mornings, so if you have any clothes you would like to sell please bring them along.

On Saturday 12th July we are holding a Cheese & Wine evening in the Village Hall. Tickets will be on sale soon and the proceeds are to go towards some new equipment for playgroup and the Village Hall funds. Please come along and support us.

We would like to say a very big 'Thank you' to all the people who have given us boxes, wall paper etc., it really is appreciated.

La this esse of frir Combusion and Komisse and Evening -tive and calves to choose the standard of a state of the state of the

the singlet with to committee a wine a second

Mrs Haines was our speaker for the June meeting and not Mary Law as was announced in the Reeve's Tale, but Mrs Law is coming to speak to us ata later date.

Mrs Haines had put a great deal of thought into the preparation of her subject as not only did she demonstrate but gave each member the opportunity to try their hand at the skill of macrame and the making of smocked cushions, the latter being quite easy to make but looked most luxurious.

A party of twentyfour members, friends or husbands will be visiting Gressenhall Rural Life Museum on July 7th.

In August there will be a garden meeting beginning at Mrs Brewster's in Foxley and then Mrs R. Winton, also 'in Foxley our thanks to both these ladies. The next Committee meeting will be held at Mrs M. Parfitt's house on July 4th at 7.30p.m..

The Roman Catholic Church

Fr. Peter Marsh: Catholic House. 35 London Road. Dereham. Tel : (9) 4066

Mass each Sunday: RAF Swanton Moreley 9.00am Dereham Cath. Church 10.30am & 6.30pm

Catholic National Pastoral Congress - one person's view

" As I was making my way out of the Liverpool Philharmonic Hall after the final plenary session of the Congress I heard a woman somewhere behind me saying, 'What I shall always remember about this Congress is that you could see people being educated as the sessions went on.'

I have no idea who the lady was, but from my own observation I believe not only that she was right, but that hers was the best verdict on the work of a hectic but memorable weekend.

You say other important things as well, no doubt. But above all. people had learnt. This congress had devoted one of its seven great themes to evangelisation, and the congress was in itself an act of evangelisation.

This means, as in all evangelisation, two things. There has to be the feed-in, whether speech or writing. It hardly matters whether this takes the form of a sermon, or the reading of the Word of God, or drama, or conversation, but it has to be there.

Equally, the people seeing and hearing, have their part to play by being open to God and to one another. At the Congress, one felt that people's evident openess to one another proved their openess to God. Real openess is the ability to change, to think again, to develop and there was plenty of that at Liverpool. "

By David Taylor in Church of England Newspaper.